Catholic Parish of Lindfield-Killara Diocese of Broken Bay

Holy Family Parish Church, Lindfield Immaculate Heart of Mary Parish Church, Killara

MASS TIMES:	Saturday Sunday:	LINDFIELD: 6:00pm 8:15am 10:15am	KILLARA: Saturday Vigil: Sunday:	5:30pm 9:15am
		12:00 (Chinese Commun	ity Mass)	
		6:00pm (for both our communities) (5:30pm on 2 nd Sun. of month)		
Weekdays:		-	_	
Monday		9:15am	7:30am	
Tuesday		~	7:30am and 7:0	Opm
Wednesday		9:15am (School Mass)	\sim	
Thursday		9:15am	~	
Friday		9:15am	7:30am	
Saturday		9:15am	\sim	
SACRAMENT OF RECONCILIATION: Saturdays 5:00 – 5:30pm (Lindfield)				
For 15 minutes after the 5:30pm Mass (Killara)				
* NO 9:15 Mass at Lindfield nor 7:30am Mass at Killara on the 2nd Friday of each month				
* Healing Mass on the 2nd Friday of each month at 10am at Killara				
THIRTY-THIRD SUNDAY IN ORDINARY TIME 18 – 11 – 18				

This week: Dan 12:1-3; Heb 10:11-14, 18; Mk 13:24-32 *Next week:* Dan 7:13-14; Apoc 1:5-8; Jn 18:33-37

O Lord, you are my portion and cup. It is you yourself who are my prize'

Those words of today's Psalm prepare us for next week's feast of Christ the King:

BUT . . . *is* Christ King? of our lives? or just a *princeling*?

or perhaps just an elected official who can be unseated at the next election? (or earlier!)

'You are my portion and cup, it is you yourself who are my prize.'

Is God our prize, the One we value the most, the One we seek to obtain above all else? the One we'd do anything to get? **Is Christ King?**

YOUTH@LINDFIELD KILLARA PARISH

SUNDAY 2 DECEMBER



Blast & Fusion Christmas Parties Times TBA ... watch this space!



FRIDAY 7 DECEMBER Festival of Christmas Cake Stall

The annual FUSION cake stall with the yummiest cakes, cookies, slice and other desserts will once again be open for business at the annual Parish & School Festival of Christmas. Proceeds from the stall go towards funding our youth programmes at the church.

SUNDAY 9 DECEMBER

Final Youth & Family Mass followed by Christmas Dinner



Fusion Youth at Lindfield Killara

youth.fusion

on 🔽

youth@lindfieldkillara.org.au



PARISH DIARY : NOV – DEC.

Sunday 18th November: 10:15am Mass: Parish welcome to 2019 Kindergarten families at Holy Family School followed by morning tea.

Morning Tea after 9:15am Mass at Killara.

Friday 30th November: Monthly gathering of the new Dads' Club.

Tuesday 20th Nov. 7:30pm Meeting of the Parish Pastoral Council (in the hall at Killara)

Tuesday 27th Nov. 7:45pm Our local Heralding Advent Ecumenical Service - at Roseville Uniting Church.

Sun. 2nd Dec. Monthly Children's Mass at 9:15am at Killara, followed by morning tea.

Morning tea after 10:15am Mass at Lindfield.

Tues. 4th Dec.: PPC, Parish Finance Committee & School Board end of year dinner.

Fri. 7th Dec.: our joint parish and school 'Festival of Christmas, featuring food stalls and a carols concert (see page 4).

Sun. 9th Dec: Monthly Youth and Children's Mass at 5:30pm followed by parish potluck dinner.

Tues 11th Dec.: Catechists' end of year Mass and luncheon.

Wed. 12th Dec. 6pm Year 6 Graduation Mass.

Wed. 19th Dec. 11:15am End of year Advent Mass for our Parish School.

Wed. 19th Dec. 7:30pm Second Rite of Reconciliation in preparation for Christmas (in Lindfield church).

PARISH DADS' CLUB

The next gathering will be on Friday 30th November at 7:00pm in the Shirley Wallace Parish Centre about Lindfield church. If vou're a Dad and would like to be kept in the loop regarding activities please contact Michael Willet(willetm@gmail.com) and give him your email address.



PARISH YOUNG ADULTS' GROUP

gathering The next takes place todav Sunday 18th November immediately following the 6pm Mass, in the lounge in the Shirley



Wallace Parish Centre on the first floor of Lindfield church – a relaxed gathering over a meal with discussion

PLAYGROUP CHRISTMAS PARTY



Save the date! Christmas Party with jumping castle and a Father Christmas visit. Please come join us Wednesday 12th December. Contact Sue-Anne: sue~ anne@lindfieldkillara.org.au

THE HONOUR OF BEING A CATECHIST

Have you been called? Answer 'yes' today!!!! - Tues Yr 5 Lindfield East – 9:15-10am

- Wed Yr 7/8 Killara High School 8:50-10am or 10:05-11:15am

Sue-Anne Sherwood



FRIDay 7TH December

once again a Joint Celebration of our Parish and our Parish School

Food stalls:	4:30 – 8:00pm
Carols concert:	6:00 – 7:15pm
Food stalls continue:	7:15 – 8:00pm

And from 7:30pm all are then invited to St Brigid's Hall above the church for a drink at the Parish Pre-Christmas Party. Bring your food which you've purchased at the Food Stalls. A DVD will be shown in MacKillop Hall for the children.

JOIN US AT THE FESTIVAL! This year we're featuring:

- * Delicious gourmet food stalls to feed the family
- * Carols Under the Stars concert
- * Fabulous cakes, coffee and desserts available
- And best of all, a chance to celebrate our faith together in a warm, community atmosphere.

Can you HELP? Please contact the Parish Office if you can:

• Make a curry: Use your own recipe or we can provide one!

• Join the choir or play an instrument: We'd like singers and musicians to join us in singing/playing some carols in the concert. REHEARSALS will be advised.

• <u>Bake a cake/cookies/slice</u>: The Fusion Youth Cake Stall is back this year and we need lots of items to sell. All funds raised at the stall help us run the youth programmes each year. We'll be handing out boxes soon, along with instructions on where to deliver.

• Donations of wine for the Christmas drinks after the concert

• Helpers to clean up at the end of the evening



CAN YOU HELP US IN ONE OF THESE WAYS?

Please help to make this a great parish and school event! Please contact the Parish Office or youth@lindfieldkillara.org.au

CHARITABLE WORKS FUND APPEAL



Received from August appeal \$12,608.25 Received from this appeal: \$14,038.45 <u>Amount req'd:</u> \$15,000.00 \$15,000.00

Shortfall:

<u>\$ 3,353.30</u>

Plenary Conncil consultations the next step:



Share Your Story, Shape the Future

Speak as One Diocese to Plenary Council 2020

DIOCESAN ASSEMBLIES This is the final opportunity in our dedicated 'Year of Listening' to have your responses included in our formal submission to the Plenary Council as the Diocese of Broken Bay

DATE: Saturday 24 November 2018 TIME: 1:00pm – 4:30pm VENUE: The Light of Christ Centre 23 Yardley Avenue, Waitara

RSVP by 21 November

DATE: Saturday 1 December 2018 TIME: 1:00pm – 4:30pm VENUE: Our Lady of the Rosary 239-243 The Entrance Road, The Entrance

RSVP by 28 November

RSVP to: Jenny Hildebrandt at jenny.hildebrandt@bbcatholic.org.au or 8379 1625



Celebrating Christmas - Making a Joyful Sound Unto the Lord ~ Please be part of a choir for Christmas ~

Even if you are not regularly part of our choirs, we invite you to be part of the special choir for the 10:30pm Vigil Mass for Christmas **at Lindfield** (and the Carols at 10pm preceding it). **Please be part of making this Christmas celebration special.**

Rehearsals take place on Saturdays 8th, 15th and 22nd December in Lindfield church from 10:00 ~ 11:30am, or contact Catherine Willis (catherinecwillis@gmail.com).

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:



THE PSALM Ps 15:5. 8~11. R.v.1

O Lord, it is you who are my portion and cup; it is you yourself who are my prize. I keep the Lord ever in my sight: since God is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead,

nor let your beloved know decay.

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness forever. At Masses at which the Psalm is sung the response is: Keep me safe, O God: you are my hope.

GOSPEL ACCLAMATION Alleluia, alleluia! Be watchful, and pray constantly, that you may be worthy to stand before the Son of Man. Alleluia!

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK: Monday: Those who are victorious I will feed from the tree of life. Tues: The one who is victorious I will sit beside me on my throne. Wed: Holy, holy, holy Lord, mighty God! Thursday: The lamb has made us a kingdom of priests to serve our God. Friday: How sweet to my taste is your promise! Saturday: Blessed be the Lord, my Rock!

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(all bow at the following words in bold):

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake

he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father & the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

A Call for Parish Help -A Tetter from Fr Colin

As advised over recent weeks we are having an appeal this weekend and next in order to address significant maintenance issues at the Lindfield presbytery, including:

Drainage

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External building repairs

Internal repairs

There are quite a number of smaller, but still important, issues, but those mentioned above are the most significant. The works required have been quoted at \$90,000. We are in the process of obtaining further quotes. The full details of these works were set out in the bulletin over the last two Sundays (which can be accessed on the parish website).

I do hope that you can help us to immediately address these important issues of repair to the presbytery.

Please consider if you can help – we need to raise quite an amount of money in order to restore the presbytery to adequate living conditions and to preserve this important parish asset. *Fr Colin*

SACRAMENTAL PROGRAMME DATES FOR 2019

The letter giving all the details and dates for our Sacramental Preparation Programmes for First Reconciliation, Confirmation and First Holy Communion is now available on the parish website under 'Sacraments' \rightarrow 'Children's Sacraments.'

Please download the letter and note all the dates involved in the sacraments which your child will celebrate next year.

THE PARISH PASTORAL COUNCIL meets *this* **Tuesday 20th November** in the hall at Killara.

SCHOOL MASS The 9:15am Mass *this* **Wednesday 21st November** will be a School Mass. All welcome.

A message from the Parish Social Justice Group:

Put your Faith into ACTion!

Your Parish Social Justice group, *A.C.T. (Advocate, Communication, Transformation)* wants to know what social justice issues are important to you. Please join us as we plan for 2019! Everyone is welcome to come – to hear, to share or to participate! Can't make the meeting? Please email socialjustice@lindfieldkillara.org.au with any questions/suggestions.

A.C.T. Planning Meeting TODAY Sunday 18 November Approx. 7pm (after 6pm Mass) St Brigid's Hall within the Shirley Wallace Centre Light supper served.

Everyone welcome!

Don't miss our delicious cake stall today

This summer, one of our church families will be trekking through Myanmar (Burma), one of the poorest nations in the world. The family is raising funds for Catholic Mission's wonderful work in building schools, training teachers, and supporting education as a gateway to peace in this troubled country.

To support this great cause, you can buy some yummy treats at the cake stall after Mass this weekend, or give a tax-deductible donation directly to Catholic Mission at:

https://www.mycause.com.au/page/189165/sustaining-schools-inmyanmar or contact Vera on fialav@exemail.com.au or M: 0408 962 608

OUR PARISH MISSION STATEMENT – DESIGN COMPETITION !



Sheets are available in the foyers of both our churches. The sheet has the Mission Statement on it and can be used to include the proposed logo.

We will have a small prize for the winning entry and we hope

you will get involved. Entries should reach the Parish Office by <u>THIS</u> Monday 19th November. Fr Colin

Comfort Inn North Shore	RENOVATIONS & BUILDING MAINTENANCE	Henry & Gloria Cheung	
Comfort	Chris Iacono Parishioner	Parishioners	
Family owned and professionally operated motel with on-site restaurant Address: 1 Gatacre Avenue, Lane Cove	All work large and small <i>Lic 89879c Fully Insured</i> 50 years' experience	326 Pacific Hway, Lindfield	
Phone: 02 9427 0266 Email: res@cins.com.au Website: <u>www.cins.com.au</u>	Mobile: 0412 256 616 Phone: 9416 36 98 <u>chris.iacono@bigpond.com</u>	NSW 2070 Tel no. 94165335 Fax no. 94161538 E:sales@universalinstruments.com.au	

Parish Staff and Contact Information

We are the one parish of Lindfield-Killara containing our two distinct but collaborating and cooperating communities centred on our two churches at Killara and Lindfield.

Holy Family Church:cnr Pacific Hwy and Highfield Rd, LindfieldImmaculate Heart of Mary Church:cnr Fiddens Wharf Rd and Charles St, KillaraParish Priest: Fr Colin Blayneycolin@lindfieldkillara.org.au9416 7195Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au0421 406162

PARISH OFFICE:

Parish Secretary:Philita Marundan (Tues-Fri):philita@lindfieldkillara.org.auParish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur):alison@lindfieldkillara.org.au

Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070 (Postal: PO Box 22, Lindfield NSW 2070) Phy 0416 2702 Francisk @lindfieldbillers.org.cu

Ph: 9416 3702 Fax: 9416 3913 Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Saturday		17 Nov	24 Nov
Lindfield	6:00pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	5:30pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Sunday		18 Nov	25 Nov
Lindfield	8:15am	Fr Colin Blayney	Fr Colin Blayney
Killara	9:15am	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield	10:15am	Fr Colin Blayney	Fr Colin Blayney
Lindfield	12:00noon	Fr Thomas Alackakunnel	Visitor
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Colin Blayney



THANK YOU EVENING FOR VOLUNTEERS

Over 90 people attended last Tuesday's Thank You Evening for Volunteers.

Many thanks to our PPC, ably assisted by some members of the Parish Finance Committee, who served the food and drink for the evening and cleaned up afterwards.

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CHINESE CATHOLIC COMMUNITY

常年期第三十三主日 18-11-2018 領:請你將生命的道路,指示 給我:唯有在你面前,才 有圓満的喜悅:永遠在你 右邊,也就是我的福葉,該本這 在邊,也就是我的習程,這些事發生了,就該知道: 人子已近在門口了。 「我實在告訴你們:非 到這一切發生了,這一 代,決不會過去。天地要過 法。但又,我的話決不會過 去。 (名] 激婷是「關先如書」2:1-3 我,遠是爾,聽到上主這樣 【名] 那時候,保佑你國家和了民的 偉大護守天使彌欄爾,必要起來: 那時候,保佑你國家和了民的 常大能守人愛彌的時期,是自開國 以來,直到那時,從未有過的;那 特,你的人民,凡冊上有名的,都 家: 症肋路亞。 常: 症肋路亞。 常: 你們應當時時醒露祈禱, 許多長眠於塵土的人,要醒 你們應當時時醒露祈禱, 許多長眠於塵土的人,要醒 家主愛財。 " 你有的要進入永生,有如寧菜 蒙整受辱。 賢明之士,要發光,有如寧菜 家主要對於一,如同星辰。 一上主的話。(默如月刻) 福音的歌呼 獨: 你們應當時時醒露祈禱, 為使你們能站立於人了之 前。(路21:36) 眾: 亞肋路亞。 简這的人。) 可上主的話, "我们學工,要發光,有如寧著 简值。他從地處到天邊,豪集他所 奇運的人。) · · · · · · · · · · · · · · · · · · ·			
讀經一(那時,你的人民,帮必得 救。) 有圖滿的喜悅;永邊在你 右邊,也就是我的福榮。 人子已近在門口了。 我,達尼爾,聽到上主這樣 說: 【答】 那時候,保佑你國家和子民的 偉大護守天使彌額爾,必要起來: 【答】 潮時候,保佑你國家和子民的 偉大護守天使彌額爾,必要起來: 【答】 潮時候,保佑你國家和子民的 講館加肉菜人書」00:11- (小決不會過去。天地要過 大。但是,我的話決不會過 太。(是,我的話決不會過 太。) 你不問意當時時醒露祈禱, 許多長眠於塵土的人,要醒 於你的人民,凡冊上有名的,都 第: 亞肋路亞。 第多長眠於塵土的人,要醒 於你的人民,凡冊上有名的,都 第: 亞肋路亞。 第: 小數是引擎強人,生,有的要永遠 蒙羞受辱。 第: 亞肋路亞。 賢明之士,要發光,有如穹蒼 的人,要永邊發光,如同星辰。- 一上主的話。(默想月刻) 為使你們能站方於人子之 前。(路2136) 客: 此,我心需與一刻) 第: 亞肋路亞。 著會(他從地極到天邊,聚焦他所 習選的人。) 新總(010-428899 中心聽給(010-428899 中心聽給(010-428899 中心聽給(0416-118089 Sunday School 主日學 120000 子相對人能量小及一個人, 不再發光;星辰要從天上堅 下;天上的萬象也要動搖。 第: 上主,你是我的產業,是我的 林廳,有你為我守著。我常將 上主,就能我的虛說,因為我; 素。那時,人要看見人子, 帶著大威能和光榮,乘雲條 你,那時,人要看見人子, 帶著大威能和光榮,乘雲條 他所召選的人。 第: 医此,我心需與,我靈喜做,雖我的兩 個人,要之素,是我的 你,那時,人子要派還天使, 由四方,從地種到天邊,聚集 他所召選的人。 第: 医此,我心需要,我是我的兩 個人,在我不會強我穿著 你,那時,人子要派還天使, 由四方,從地種到天邊,聚集 第: 医此,我心需要,我重要的做了, 你們應出無在是一個,我國主你,但做我不會感我露 你,那時,人子要派還一個, "你們應出無在服用,我」,我做 要求, "你們應出無在現得,取個比喻,樂四 第: 小姐,我心需要做,也就不會聽我露 你,你們做能力完了。」」 第: 正主, "當於我的眼前,我決決 在時所,也能不會讓我的一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一一	常年期第三十三主日	領:請你將生命的道路,指示	同樣,你們幾時看見,
救。) 右邊,也就是我的福祭。 未讀違尼爾先知書 12:1-3 【答】 我,違尼爾,聽到上主這樣 【答】 那時候,保佑你國家和子民的 偉大護守天使彌須爾,必要起來: [答] 那時候,保佑你國家和子民的 偉大護守天使彌須爾,必要起來: [答] 那時候,保佑你國家和子民的 偉大護守天使彌須爾,必要起來: [4,18 福音前數呼 強強型化的人,得以成全。) 恭讀 致希伯來人書 10:11- [4,18 福音前數呼 領:亞肋路亞。 资:如前水, 凡冊上有名的,都 必得救。 許多長眠於塵土的人,要醒 二一上主的活。 來:有的要進人永生,有的要赤遠 第:亞肋路亞。 爾:(路21:36) 二一上主的話。 繁養受辱。 二十主的話。 賢明之土,要發光,有如穹蒼 二、一比主的話。 約人,要永遠發光,如同星辰。一 二、一上主的話。 一上主的話。(默想月刻) 二、一主的話。 客買的犬鄉:那些引導許多人歸於正義 那時候,耶穌向門從站: 「在進行說,公和,是我的產業,是我的 「本那時,一人子要派是人子」 「新路,自618 13:24-32 「新路,自618 「人子」 領:上主,你是我的產業,是我的 杯盤,有你為我守著。我常常 「上主,你是我的產業,是我的 」 「那時,人子要從是人子, 帶著人戲集和光紫,乘雲降 「那時,人子要派遣大使,如此和光紫,乘雲降 「本路,自他在我有處、(2) 第:日生,電於我的眼前,我決不 「本」, 你是我的產業,是我的 」 「本」, 你是我的產業,是我的 」 「非時,人子要還是人子, 帶著人或能和光紫,乘雲降 「小」,從社也在之意, 梁雲幣	18-11-2018	給我;唯有在你面前,才	這些事發生了,就該知道:
 未讀違尼爾先知書 12:1-3 我,違尼爾,聽到上主這樣 那時候,保佑你國家和子民的 使被聖化的人,得以成全。) 恭讀致希伯來人書 10:11- 提供整化的人,得以成全。) 恭讀致希伯來人書 10:11- 指書前數呼 恭讀致希伯來人書 10:11- 指書前數呼 第是一個災難的時期,是自開國 以來,直到那時,從未有過的:那 時,你的人民,凡冊上有名的,都 二一方名的,不要 第多長眠於塵土的人,要醒 第多長眠於塵土的人,要醒 第一個一人主人,主,有的要法 第一個一人主人,主,有如穹蒼 前。(路21:36) 眾:亞肋路亞。 二一上主的話。(默想月刻) 第四人主,要發光,有如穹蒼 前。(路21:36) 眾:亞肋路亞。 電子做人,主,有如穹蒼 前。(路21:36) 眾:亞肋路亞。 電子使他们能站立於人子之, 前。(路21:36) 眾:亞肋路亞。 電子做你們應當時時醒腦所禱, 為使你們能站立於人子之, 前。(路21:36) 眾:亞肋路亞。 電子做人,如屬人,全氣,還要的人,一 新時候,那時候,耶穌向門洗說: 「在那些日子裡,在那災 辦給 (0419-42689) 中心聯絡 Gloria Cheung 聯絡 (0416-118089 Sunday Schol 圭目學 1200000 Paish Meeting Room 26/14年就的電心要動搖。 「不再發光;呈辰要從天上整 「不再發光;呈辰要從天上整 「不再發光;呈辰要從天上整 「小時,人要看見人子, 「素對些,人子要派這一人, 「來對時,人要看見人子, 「著社,雖心,我心痛覺,我要常做 「那時,人子要派這一人, 「來對那時,人子要派這一, mos Vale 30/14年都Leve率frill及12/14 日會及結就記念慶祝會 Sunday Schol 圭目學 1200000 Paish Meeting Room 26/28 December 三天餐/日營 St. Paul International College, Noss Vale 9:00 10/29 Jay Melections 9:00 20/219 Daiy Melections 9:00 9:00 10/21 Daiy Melections 59:00 10/21 Daiy Melections 59:00 10/21 Daiy Melections 10/21 Daiy Melections 10/21 Daiy Melections 10/21 Daiy Melections 10/21 Daiy Melections 10/21	讀經一 (那時,你的人民,都必得	有圓滿的喜悅;永遠在你	人子已近在門口了。
我,蓬尼爾,聽到上主這樣 說: 那時候,保佑你國家和子民的 偉大護守天使彌嶺爾,必要起來; 那將是一個災難的時期,是自開國 以來,直到那時,從未有過防;那 時,你的人民,凡冊上有名的,都 第多長眠於塵土的人,要醒 許多長眠於塵土的人,要醒 許多長眠於塵土的人,要醒 常者的數理。 許多長眠於塵土的人,要醒 案:有的要進入永生,有的要求遠 蒙羞受辱。 賢明之士,要發光,有如穹蒼 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 你,不再發光;星辰要從天上堅 爾普(他能地頓到天邊,聚集他 育一上主的話。 「那時,人要看見人子, 常若大威能和光榮,乘雲陸 來。那時,人子要派遣天使, "對:因此,我心高興,我豐喜歡,連致的兩 編,也無愛安慰。因為物絕不會將救達棄 在臉角,也絕不會濕你的聖者見到腐朽。 【答】	救。)	右邊,也就是我的福樂。	「我實在告訴你們:非
 說: 那時候,保佑你國家和子民的 偉大護守天使彌額爾,必要起來; 那將是一個災難的時期,是自開國 以來,直到那時,從未有過的;那 時,你的人民,凡冊上有名的,都 游多長眠於塵土的人,要醒 第多長眠於塵土的人,要醒 第多長眠於塵土的人,要醒 第多長眠於塵土的人,要醒 第多長眠於塵土的人,要醒 第一個要難人永生,有的要永遠 第一個要我,亦生,有的要永遠 第一個要我,亦生,有的要永遠 第一個要我,亦生,有的要永遠 第一個要我,亦生,有如弯蒼 前。(路21:36) 第二型肋略亞。 第一個更大,在一個要我,主要,有的要永遠 第一個要我,亦仁,我,生,有的要永遠 第一個,在我,小生,有如弯蒼 14.18 福音前歡呼 第二型肋略亞。 第二型肋略亞。 第二型肋略亞。 第二型肋略亞。 第二型肋略亞。 第二型肋略亞。 第二型肋略亞。 第二型的路亞。 第二型肋略亞。 第二型的路亞。 第二型的人,一個, 國里是,一一 第二型的路亞。 第二型的路亞。 第二型的路亞。 第二型的路亞。 第二型的路亞。 第二型的人, 電動, 電話, 自動, 國語, 國, 和, 國國, 和, 國國, 和, 國, 國, 國, 部, 國, 國, 國, 國, 部, 國, 國, 國, 國, 國, 部, 國, 國,	恭讀達尼爾先知書 12:1-3	【答】	到這一切發生了,這一世
那時候,保佑你國家和子民的 恭讀致希伯來人書 10:11- 去。 偉大護守天使彌額爾,必要起來; 14,18 「至於那日子或那時 那將是一個災難的時期,是自開國 福音前歌呼 領:亞肋路亞。 「至於那日子或那時 以來,直到那時,從未有過的;那 領:亞肋路亞。 第.建天上的天使和子,都 成得救。 第:亞肋路亞。 須:你們應當時時醒寤祈禱, 許多長眠於塵土的人,要醒 第:你們應當時時醒寤祈禱, 為使你們能站立於人子之 京:亞肋路亞。 須:你們應當時時醒寤祈禱, 為人天主教會 北區中心, 家:亞肋路亞。 第:亞肋路亞。 不知道。」 一上主的要進入永生,有的要永遠 第:亞肋路亞。 不知道。」 方:亞肋路亞。 第:亞肋路亞。 不知道。」 方:亞肋路亞。 第:亞肋路亞。 第:亞肋路亞。 方:亞肋路亞。 第:亞肋路亞。 第:亞肋路亞。 方:亞動能,對的之事,素賣發光,如同星辰。 一上主的話。 華人天主教會北區中心, 方:主的話。(默想月刻) 「在那些日子裡,在那災 聯絡4 (04)-42689 增:上主,你是我的產業,是我的 下;天上的萬象也要動搖。 「那時,人要看見人子, 第:上主,當於我的眼前;我決不 「那時,人要看見人子, 普者大成能和光榮,乘雲際 索:古此,我心高興,我靈喜歌,連我的兩 「那時,人子要派遣天使, 增:上主,你是我的虛,主黨主要的成本,一部時,人子要派遣天使, 日本一社, 新出, 新社, Sec 「如此,我重喜戰,我做商 「你們遷自人," 第:古人和國,我童喜歌, 連我的兩 「你們遷在職者, 亞做一, 查義, 從 第:白血, 社會, 我靈喜歌, 連我的兩 「你們應由無花果樹, 取個比喻, 幾時 第:白血, 北國和會, 我靈喜歌,	我,達尼爾,聽到上主這樣	讀經二 (他只藉一次奉獻,就永遠	代,決不會過去。天地要過
 偉大護守天使彌額爾,必要起案: 那將是一個災難的時期,是自開國 以來,直到那時,從未有過的;那 等,你的人民,凡冊上有名的,都 常:亞肋路亞。 菊:你們應當時時醒席祈禱, 為使你們能站立於人子之, 前。(路21:36) 菊:你們應當時時醒席祈禱, 為使你們能站立於人子之, 前。(路21:36) 文子主,要發光,有如穹蒼 賢明之士,要發光,有如穹蒼 了的光輝;那些引導許多人歸於正義 內光輝;那些引導許多人歸於正義 內光輝;那些引導許多人歸於正義 內光輝;那些引導許多人歸於正義 內上主的話。 (默想片刻) 答唱詠 該16:58,9-10,11 客唱詠,該16:58,9-10,11 (許子主, 索於保佑我,因為我 中上主, 你是我的產業,是我的 不至此,我二言理,我愛喜歡,連我的肉 解給,因他在我右邊。【答】 第一,在聽行,也純不會讓你的聖者,我還整 你。一,許時,人要看見人子, 帶著大威能和光榮,乘雲降, 來。那時,人子要派遣天使, 由四方,從地極到天邊,緊集 他所召選的人。 你們應由無花果樹,取個比喻:樂時 它的性條,已經發芽,生出嫩葉,你們 	說:	使被聖化的人,得以成全。)	去,但是,我的話決不會過
那將是一個災難的時期,是自開國 以來,直到那時,從未有過的;那 時,你的人民,凡冊上有名的,都 福音前數呼 刻,除了父以外,誰也不知 週,除了父以外,誰也不知 道,連天上的天使和子,都 必得救。 第:亞肋路亞。 不知道。」 許多長眠於塵土的人,要醒 案:有的要進入永生,有的要永遠 須:你們應當時時醒癖祈禱, 為使你們能站立於人子之 第 方數:一數整定,有如穹蒼 的光輝;那些引導許多人歸於正義 酒:(路21:36) 華人天主教會北區中心, 主日彌撒12時,彌撒後,午餐愛 窗:(路想月刻) 石那些引導許多人歸於正義 酒音(他從地極到天邊,緊集他所 召還的人。) 希讀聖馬爾谷福音 13:24-32 小上主的話。(默想月刻) 恭讀聖馬爾谷福音 13:24-32 了正那時候,耶穌向門徒說: 「在那些日子裡,在那災 兩部給 (0416-118089 Sunday School 主目學 12nocon Parish Meeting Room 人對素,四人而未去,我的產業,是我的 承,上主, 你是我的產業,是我的 「新時,人要看見人子, 帶著大威能和光榮,乘雲陸 來。那時,人子要派遣天使, 問意人識和完全人之。 The 28" Family Camp 2018 家庭營 26-28 December 三天營/日營 26-28 December 三天營/日營 26-2019 Daily Reflections \$9.00 領:因此,我還喜歌,並進救的病 幅,也無靈安眠,因為你經不會將救運新 在發行,也經承,主國教師,也無難 它的校條,已經發芽,生出數葉,你們 The 28" Family Camp 2018 家庭營 2014年餐型 26-28 December 三天營/日營 26-28 December 三天營/日營 26-28 December 三天營/日營 26-28 December 三天營/日營 26-28 December 三天營/日營 26-28 December 三天營/日營 26-28 December 三兄營/日營 26-28 December 三兄營/日營 26-28 December 三兄營/日營 26-28 December 三兄營/日營 26-28 December 三兄營/日營 26-20 Daily Reflec	那時候,保佑你國家和子民的	恭讀致希伯來人書 10:11-	去。
以來,直到那時,從未有過的;那 時,你的人民,凡冊上有名的,都 必得救。 許多長眠於塵土的人,要醒 案: 亞肋路亞。 第: 亞肋路亞。 第: 亞肋路亞。 第: 亞肋路亞。 第: 亞肋路亞。 第: 你們應當時時醒輻祈禱, 為使你們能站立於人子之 前。(路21:36) 案: 亞肋路亞。 電子人主教會北區中心, 主日彌撒12時,彌撒後,午餐聚 會: 餐費成人\$6 小童\$4 牧職修女司徒金美修女 聯絡 (0419-42689) 中心聯絡 (0416-418089 Sunday School 主日學 12nocon Parish Meeting Room 25/11千餐北區中心舉行11月及12月生 日會及結婚記念慶说會 下: 天上的萬象也要動搖。 「那時,人要看見人子, 新書大威能和光榮,乘雲降 來。那時,人子要派遣天使, 朝搖,因他在我右邊。【答】 第: 因此,我心高興,我靈喜歡,連我的肉 癮.也無要安眠。因為你絕不會將我還雜 在路府,也絕不會灑你的聖者見到腐朽。 【答】	偉大護守天使彌額爾,必要起來;	14,18	「至於那日子或那時
 時,你的人民,凡冊上有名的,都 必得救。 許多長眠於塵土的人,要醒 第多人乘生,有的要泳遠 第:亞肋路亞。 菊:你們應當時時醒寤祈禱, 為使你們能站立於人子之前。 第:亞肋路亞。 菊:(路21:36) 眾:亞肋路亞。 第二型肋路亞。 第二型動器,写目,加 第二、型、亦保佑我,因為我, 來,那時,人子要派遣一定, 新時,人要看見人子, 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 第二、主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 第二、中無要要戰,連我的肉 驅,也無要要戰,因為你絕不會將我遭罪 在陰府,也絕不會讓你的聖者見到屬朽。 「你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們 	那將是一個災難的時期,是自開國	福音前歡呼	刻,除了父以外,誰也不知
 必得救。 第多長眠於塵土的人,要醒 第:你們應當時時醒瘤祈禱, 為使你們能站立於人子之前。(路 21:36) 案:有的要進入永生,有的要永遠 第:你們應當時時醒瘤祈禱, 為使你們能站立於人子之前。(路 21:36) 華人天主教會 北區中心, 主日彌撒 12時,彌撒後,午餐聚 會:餐費成人\$6 小童\$4 牧聯修女司徒金美修女 歌節修立, 部數(16:5,8,9-10,11 (當):天主,求你保佑我,因為我 不再發光;星辰要從天上墜 下:天上的萬象也要動搖。 「那時,人要看見人子, 常若大威能和光榮,乘雲降 小人要看見人子, 常若大威能和光榮,乘雲降 小人要看見人子, 常若大威能和光榮,乘雲降 來。那時,人子要派遣天使, 由四方,從地極到天邊,聚集 他所召選的人。 「你們應由無花果樹,取個比喻:幾時 C的枝條,已經發芽,生出嫩葉,你們 	以來,直到那時,從未有過的;那	領:亞肋路亞。	道,連天上的天使和子,都
許多長眠於塵土的人,要醒 案:有的要進入永生,有的要永遠 蒙羞受辱。 賢明之士,要發光,有如穹蒼 的光輝;那些引導許多人歸於正義 的光輝;那些引導許多人歸於正義 的人,要永遠發光,如同星辰。一 一上主的話。(默想片刻) 答唱詠 詠16:5,8,9-10,11 【答】:天主,亦你保佑我,因為我 稱會(他從地極到天邊,聚集他所 召選的人。) 恭讀聖馬爾谷福音 13:24-32 那時候,耶穌向門徒說: 「在那些日子裡,在那災 難以後,太陽將要昏暗;月亮 不再發光;星辰要從天上墜 預:上主,你是我的產業,是我的 杯爵,有你為我守著。我常將 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 領:因此,我心高興,我靈喜歡,連我的肉 驅,也無憂安眠。因為你絕不會將我遭棄 在陰府,也絕不會讓你的聖者見到腐朽。 【答】	時,你的人民,凡冊上有名的,都	眾:亞肋路亞。	不知道。」
來:有的要進入永生,有的要永遠 前。(路21:36) 蒙羞受辱。 前。(路21:36) 賢明之土,要發光,有如穹蒼 福音(他從地極到天邊,聚集他所 召選的人。) 防光輝;那些引導許多人歸於正義 酒童(他從地極到天邊,聚集他所 召選的人。) 小東永遠發光,如同星辰。一 一上主的話。(默想片刻) 海龍(他從地極到天邊,聚集他所 召選的人。) 答唱詠 詠165.8,9-10,11 海賊侯,耶穌向門徒說: 「在那些日子裡,在那災 [答]: 天主,求你保佑我,因為我 兵投靠你。(詠16:1) 「在那些日子裡,在那災 難以後,太陽將要昏暗;月亮 不再發光;星辰要從天上墜 領:上主,你是我的產業,是我的 杯醉,有你為我守著。我常將 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 「那時,人要看見人子, 常著大威能和光榮,乘雲降 來。那時,人子要派遣天使, 由四方,從地極到天邊,聚集 領:因此,我心高興,我靈喜敵,連我的肉 驅,也無憂安眠。因為你絕不會將我違筆 在陰府,也絕不會讓你的聖者見到腐朽。 「尔傳應由無花果樹,取個比喻:幾時 [答] 「你們應由無花果樹,取個比喻:幾時	必得救。	領:你們應當時時醒寤祈禱,	——上主的話。
 蒙羞受辱。 眾:亞肋路亞。 羅音(他從地極到天邊,聚集他所 召選的人。) 本讀聖馬爾谷福音 13:24-32 那時候,耶穌向門徒說: 「在那些日子裡,在那災 驚子主,求你保佑我,因為我 「在那些日子裡,在那災 難以後,太陽將要昏暗;月亮 不再發光;星辰要從天上墜 第:上主,你是我的產業,是我的 杯爵,有你為我守著。我常將 上主,當於我的眼前;我決不 動搖,因他在我右邊。[答] 領:因此,我心高興,我靈喜歡,連我的肉 軀、也無憂安眠。因為你絕不會將我還乘 在路府,也絕不會讓你的聖者見到腐朽。 【答】 	許多長眠於塵土的人,要醒	為使你們能站立於人子之	華人天主教會 北區中心,
賢明之士,要發光,有如穹蒼 福音(他從地極到天邊,聚集他所 召選的人。) 節光輝;那些引導許多人歸於正義 海蘭(他從地極到天邊,聚集他所 召選的人。) 防人,要永遠發光,如同星辰。一 一上主的話。(默想片刻) 恭讀聖馬爾谷福音 13:24-32 答唱詠 詠 16:5,8,9-10,11 「在那些日子裡,在那災 難以後,太陽將要昏暗;月亮 只投靠你。(詠16:1) 領:上主,你是我的產業,是我的 你傳,有你為我守著。我常將 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 斯時,人要看見人子, 帶著大威能和光榮,乘雲降 來。那時,人子要派遣天使, 由四方,從地極到天邊,聚集 領:因此,我心高興,我靈喜歡,連我的肉 癮,也無憂安眠。因為你絕不會將我遭棄 在陰府,也絕不會讓你的聖者見到腐朽。 【答】 「你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們	來:有的要進入永生,有的要永遠	前。(路21:36)	主日彌撒 12 時, 彌撒後, 午餐聚
 前日(18)(18)(18)(18)(18)(18)(18)(18)(18)(18)	蒙羞受辱。	眾:亞肋路亞。	
 前九庫, 那至51每前 多八師// 正義 的人,要永遠發光,如同星辰。- 一上主的話。(默想片刻) 答唱詠 詠 16:5,8,9-10,11 (答】:天主,求你保佑我,因為我 (查】:天主,求你保佑我,因為我 (查】:天主,求你保佑我,因為我 (本那些日子裡,在那災 難以後,太陽將要昏暗;月亮 (本那些日子裡,在那災 難以後,太陽將要昏暗;月亮 (不再發光;星辰要從天上墜 下;天上的萬象也要動搖。 「那時,人要看見人子, (本),我心高興,我靈喜歡,連我的肉 龜一,也無憂安眠。因為你絕不會將我遺棄 在陰府,也絕不會讓你的聖者見到腐朽。 【答】 (答】 	賢明之士,要發光,有如穹蒼	福音 (他從地極到天邊,聚集他所	
 的人,要永遠發光,如同星辰。- -上主的話。(默想片刻) 答唱詠 詠 16:5,8,9-10,11 (答】:天主,求你保佑我,因為我 只投靠你。(詠 16:1) 領:上主,你是我的產業,是我的 杯爵,有你為我守著。我常將 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 領:因此,我心高興,我靈喜歡,連我的肉 軀,也無憂安眠。因為你絕不會將我遺棄 在陰府,也絕不會讓你的聖者見到腐朽。 【答】 本讀聖馬爾谷福音 13:24-32 那時候,耶穌向門徒說: 「在那些日子裡,在那災 難以後,太陽將要昏暗;月亮 不再發光;星辰要從天上墜 下;天上的萬象也要動搖。 「那時,人要看見人子, 帶著大威能和光榮,乘雲降 來。那時,人子要派遣天使, 由四方,從地極到天邊,聚集 他所召選的人。 「你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們 辦約 (0416-118089 Sunday School 主日學 12nooon Parish Meeting Room 25/11年餐北區中心舉行11月及12月生 日會及結婚記念慶祝會 7. Laura Watt, spc www.ccc-inc.org.au God's Word 2019 Daily Reflections \$9.00 	的光輝;那些引導許多人歸於正義	召選的人。)	
 一上主的話。(默想片刻) 答唱詠 詠 16:5,8,9-10,11 (答】: 天主,求你保佑我,因為我 只投靠你。(詠 16:1) 第主主,你是我的產業,是我的 杯爵,有你為我守著。我常將 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 第一旦此,我心高興,我靈喜歡,連我的肉 癮,也無憂安眠。因為你絕不會將我違囊 在陰府,也絕不會讓你的聖者見到腐朽。 【答】 那時候,耶穌向門徒說: 「在那些日子裡,在那災 難以後,太陽將要昏暗;月亮 不再發光;星辰要從天上墜 下;天上的萬象也要動搖。 「那時,人要看見人子, 帶著大威能和光榮,乘雲降 來。那時,人子要派遣天使, 由四方,從地極到天邊,聚集 他所召選的人。 你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們 Sunday School 主日學 12,000 Parish Meeting Room Sunday School 主日學 12,000 Parish Meeting Room St. Paul International College, Moss Vale 零 100, 100, 100, 100, 100, 100, 100, 100	的人,要永遠發光,如同星辰。	恭讀聖馬爾谷福音 13:24-32	_
【答】:天主,求你保佑我,因為我 只投靠你。(詠 16:1) 領:上主,你是我的產業,是我的 杯爵,有你為我守著。我常將 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 領:因此,我心高興,我靈喜歡,連我的肉 癮,也無憂安眠。因為你絕不會將我遺棄 在陰府,也絕不會讓你的聖者見到腐朽。 【答】	一上主的話。(默想片刻)	那時候,耶穌向門徒說:	
只投靠你。(詠 16:1) 領:上主,你是我的產業,是我的 杯爵,有你為我守著。我常將 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 領:因此,我心高興,我靈喜歡,連我的肉 癮,也無憂安眠。因為你絕不會將我遺棄 在陰府,也絕不會讓你的聖者見到腐朽。 【答】 不再發光;星辰要從天上墜 下;天上的萬象也要動搖。 「那時,人要看見人子, 帶著大威能和光榮,乘雲降 由四方,從地極到天邊,聚集 他所召選的人。 「你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們	答唱詠 詠 16:5,8,9-10,11	「在那些日子裡,在那災	Parish Meeting Room
 (款 16:1) (x 16:1) (x	【答】:天主,求你保佑我,因為我	難以後,太陽將要昏暗;月亮	
 杯爵,有你為我守著。我常將 上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】 第時,人要看見人子, 帶著大威能和光榮,乘雲降 來。那時,人子要派遣天使, 由四方,從地極到天邊,聚集 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	只投靠你。(詠16:1)	不再發光;星辰要從天上墜	日曾久結婚記念慶祝曾
上主,置於我的眼前;我決不 動搖,因他在我右邊。【答】帶著大威能和光榮,乘雲降 來。那時,人子要派遣天使, 由四方,從地極到天邊,聚集 他所召選的人。St. Paul International College, Moss Vale領:因此,我心高興,我靈喜歡,連我的肉 軀,也無憂安眠。因為你絕不會將我遺棄 在陰府,也絕不會讓你的聖者見到腐朽。 【答】市四方,從地極到天邊,聚集 也所召選的人。St. Paul International College, Moss Vale「你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們「你們應加爾茲爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾爾		下;天上的萬象也要動搖。	
上主,置於我的眼前;我決不帶著大威能和光榮,乘雲降 動搖,因他在我右邊。【答】Moss Vale動搖,因他在我右邊。【答】來。那時,人子要派遣天使, 由四方,從地極到天邊,聚集 的口方,從地極到天邊,聚集 他所召選的人。 ^{B語組主講:} Sr. Laura Watt, spc www.ccc-inc.org.au領:因此,我心高興,我靈喜歡,連我的肉 軀,也無憂安眠。因為你絕不會將我遺棄 在陰府,也絕不會讓你的聖者見到腐朽。你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們Moss Vale	杯爵,有你為我守著。我常將	「那時,人要看見人子,	
 新語、西福祉代石透、Talkar、八丁女派/超八夜 一、「「「「「」」」」」、「「」」」、「」」」、「」」」、「」」」、「」」」、	上主,置於我的眼前;我決不	帶著大威能和光榮,乘雲降	Moss Vale
 領:因此,我心高興,我靈喜歡,連我的肉 軀,也無憂安眠。因為你絕不會將我遺棄 在陰府,也絕不會讓你的聖者見到腐朽。 【答】 由四方,從地極到天邊,聚集 他所召選的人。 「你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們 	動搖,因他在我右邊。【答】	來。那時,人子要派遣天使,	
 症,也無愛安眠。因為你絕不曾將我夏葉 在陰府,也絕不會讓你的聖者見到腐朽。 「你們應由無花果樹,取個比喻:幾時 它的枝條,已經發芽,生出嫩葉,你們	領:因此,我心高興,我靈喜歡,連我的肉	由四方,從地極到天邊,聚集	God's Word 2019 Daily Reflections
【答】 它的枝條,已經發芽,生出嫩葉,你們	軀,也無憂安眠。因為你絕不會將我遺棄	他所召選的人。	\$9.00
	在陰府,也絕不會讓你的聖者見到腐朽。	「你們應由無花果樹,取個比喻:幾時	
就知道夏夭近了。	【答】	它的枝條,已經發芽,生出嫩葉,你們	
		就知道夏天近了。	
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(continued from p.12): God is perceived as silent because he allows human freedom and ingenuity to be precisely what they are meant to be, non-coerced, even by God. God is not a frightened parent who needs to control, nor a threatened creator who kept back what was best for himself. God allows evil because God respects the freedom and ingenuity of creation and, as we know from elsewhere in our faith, can ultimately redeem whatever goes wrong.

This helps explain not only the question of evil, but also why life can be so distressingly complex and why we can sometimes boil over into a quasi-divine rage. We have been made, as scripture assures us, as "little less than God." If God could have given us divinity, I believe, he would have. But the one thing God can't do is to create another God. So, in creating us, God took us as close to divinity as possible. Given the incredible array of qualities that God put in us, it shouldn't then be surprising that we are pathologically complex, that human grandiosity has a perpetual itch to set itself against God, and that, when frustrated, we are capable of becoming killers who can take life itself as if we were God. We should never be surprised at how messy life can get or how deranged we can be. What is surprising rather is that sometimes—in the pre-sophistication of a child or the post-sophistication of a saint—we do see simple happiness, simple meaning, and simple faith.

Things could only be simpler if God had made us Swiss clocks—wonderfully tuned to preset rhythms, with no mess, no sin, no evil, and the beauty of perfect crystal. But then there wouldn't be any love, freedom, creativity, or meaning. No. God built us on a razor's edge, so full of godly fire that we are capable of both martyrdom and murder.

Fr Ron Rolheiser omi, Centre for Liturgy, University of St Louis



Tord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Ron Mascord, Annette Williams, Cesare Bruno.

PLEASE PRAY FOR THOSE WHO ARE SICK : Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey.

11

12

REFLECTING ON THIS SUNDAY'S SCRIPTURES

In those days after that tribulation the sun will be darkened, and the moon will not give its light

GOD'S RISK ... OUR FREEDOM

Why doesn't God make things easier?

Perhaps the most vexing faith-question of all-time is the problem of God's silence and his seeming indifference: why does God allow evil? Why do bad things happen to good people? If there is an all-powerful and all-loving God, how do you explain that millions of innocent people can suffer and die under Hitler, Stalin, Pol Pot, in massacres in Rwanda, Algeria, and the recent terrorist killings in the USA? Where is God in all of this?

And the presence of evil in the world poses a deeper question: why is God (seemingly) hidden? If God is so massively real, why do so many people not recognise, acknowledge, or care about his existence? Why do believers have to live, almost always it seems, on the edges of doubt? Why doesn't God make his (her) existence clear, a fact beyond doubt? Why doesn't God silence his critics?

There's no satisfying answer to that question, not theoretically, and there never will be. No definitive faith textbook can ever be written that will soothe every doubt and answer every critical objection. Why not? Because making peace with this mystery, the mystery of God's hiddenness, is a question of a relationship in love and trust and not simply a question of right theory. Faith, like love, matures through relationship not just theory. Understanding God's hiddenness, God's way, is like a child coming to understand his or her parents. You have to relate long enough, live in patience long enough, and develop enough maturity so that, at a point, understanding arises out of a certain co-empathy. Love is the eye, Hugo of St Victor used to say. When we are loving enough we begin to understand.

However, theory is still important. An old philosophical axiom suggests that the heart follows the head, that love itself must be guided by intellectual vision. Thus some theological theory on the question of evil and God's hiddenness can be helpful. What has classical, Christian theology taught on this?

Essentially this: evil exists because God respects freedom, both in nature and in human beings. When we are confronted with the problem of evil in the world the conclusion we might draw is not that God doesn't exist or doesn't care, but rather that God respects and values freedom in a way that we don't.

What does this mean?

God doesn't make things easier because God can't make things easier, at least not without making us and the world into something far less than we are.

When God made us he gave us as much freedom, creativity, and spunk as was possible. He didn't play it safe, but gave us as much godliness as he could without making us into gods ourselves. Simply put, in making us, God went so far as to give us a freedom that even he won't temper with. A risky business, but, it seems, as a parent, God would rather risk than control, allow creativity outside of his influence than limit ingenuity, and tolerate the misuse of freedom than relate to robots. *(continued on page 11):*